

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. GREGORIOS SR SEC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730066
3	SCHOOL CODE (IF APPLICABLE)	10506
4	COMPLETE ADDRESS WITH PIN CODE	P B NO.172 KHARAKUAN KUSHAL BAGH UDAIPUR RAJASTHAN, UDAIPUR , RAJASTHAN - 313001
5	PRINCIPAL NAME	SHUBHA JOSE
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	10506@CBSESHIKSHA.IN
8	CONTACT DETAILS (LANDLINE/MOBILE)	02942413801

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.stgregoriosudaipur.ac.in/pdf/affliation.pdf">https://www.stgregoriosudaipur.ac.in/pdf/affliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.stgregoriosudaipur.ac.in/pdf/affliation.pdf">https://www.stgregoriosudaipur.ac.in/pdf/affliation.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.stgregoriosudaipur.ac.in/pdf/affliation.pdf">https://www.stgregoriosudaipur.ac.in/pdf/affliation.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.stgregoriosudaipur.ac.in/pdf/affliation.pdf">https://www.stgregoriosudaipur.ac.in/pdf/affliation.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.stgregoriosudaipur.ac.in/pdf/affliation.pdf">https://www.stgregoriosudaipur.ac.in/pdf/affliation.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.stgregoriosudaipur.ac.in/pdf/affiliation.pdf">https://www.stgregoriosudaipur.ac.in/pdf/affiliation.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.stgregoriosudaipur.ac.in/pdf/affiliation.pdf">https://www.stgregoriosudaipur.ac.in/pdf/affiliation.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.stgregoriosudaipur.ac.in/pdf/affiliation.pdf">https://www.stgregoriosudaipur.ac.in/pdf/affiliation.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.stgregoriosudaipur.ac.in/pdf/affiliation.pdf">https://www.stgregoriosudaipur.ac.in/pdf/affiliation.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.stgregoriosudaipur.ac.in/pdf/affiliation.pdf">https://www.stgregoriosudaipur.ac.in/pdf/affiliation.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.stgregoriosudaipur.ac.in/pdf/affiliation.pdf">https://www.stgregoriosudaipur.ac.in/pdf/affiliation.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.stgregoriosudaipur.ac.in/pdf/affiliation.pdf">https://www.stgregoriosudaipur.ac.in/pdf/affiliation.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.stgregoriosudaipur.ac.in/pdf/affiliation.pdf">https://www.stgregoriosudaipur.ac.in/pdf/affiliation.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHUBHA JOSE

2	TOTAL NO. OF TEACHERS	82
	PGT	17
	TGT	15
	PRT	50
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	SHUBHA JOSE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SONAL NAGAR

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	190	188	98.94	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	157	152	96.81	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9061
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	96 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 668
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	71

6	NO. OF BOYS TOILETS	153
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/PvBkNEXUT60">https://youtu.be/PvBkNEXUT60</a>